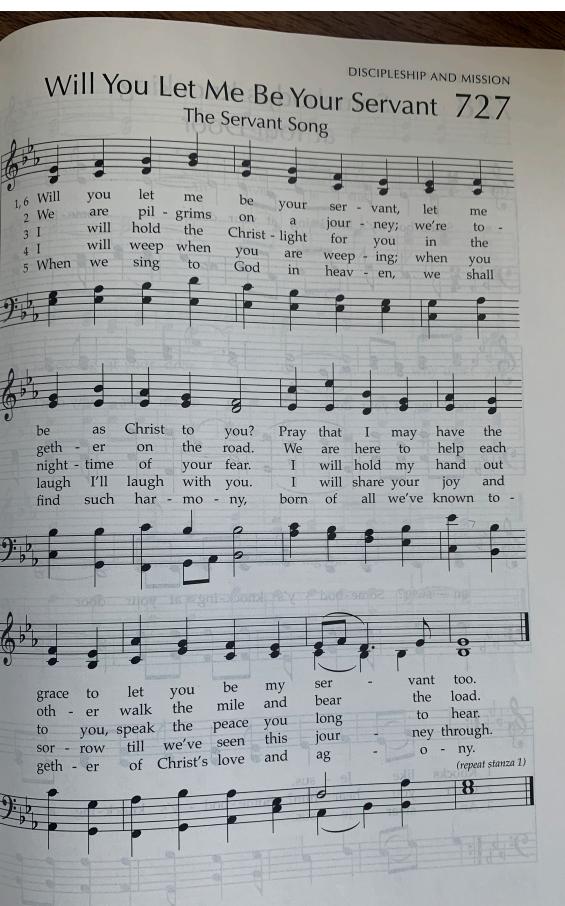


This 20th-century text was created to provide words for this traditional tune named for a small village on the labe of M. I. Isle of Mull, off the west coast of Scotland. Through repeated use of "new" and "first," each morning is treated as a scotland. treated as a re-creation of the promise of the original day. BUNESSAN

TEXT: Eleanor Farjeon, 1931, alt. Music: Gaelic melody; arr. Beverly A. Howard, 2012

David Higham Assoc., Ltd. Music Arr. © 2012 Beverly A. Howard



The opening and closing stanza expresses the essence of this folk-style song about the mutuality of servant ministry, the ministry: those who serve must also be willing to be served. This is what Christ intended when he commanded the co commanded the disciples to "wash one another's feet" (John 13:14).

8.7.8.7 African American spirituals are Joy F. Pattetson, 1989

ritten to

fth

(Sus)

name?

name?

name?

name?

name.

ame? ame?

ame?

ame?

ame.

sus(A)Csus C

known; scare? seen, round,

show.

TEXT: Richard Gillard, 1977, alt. MUSIC: Richard Gillard, 1977, alt.

Sign Sichard Gillard, 1977; arr. Betty Pulkingham

Rrentwood let and Music © 1977 Universal Music - Brentwood Benson Publishing

Music © 1977 Universal Music - Brentwood Benson Publishing



We Are One in the Spirit

They'll Know We Are Christians by Our Love

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ame.

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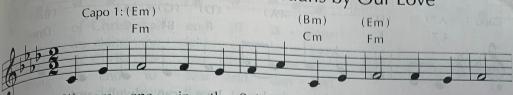
nb. e!

names;

HANOVER

).10.11.11

rone!"



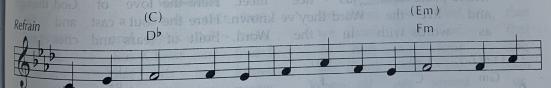
the Spir-it; we are one are one in We will walk with each oth - er; we will walk hand in hand; will work with each oth - er; we will work side by side; praise to the Fa-ther, from whom all things come,



one in the Spir - it; are we are in the Lord, one walk with each oth - er; we will walk hand in hand, will work with each oth - er; we will work side by side, praise to Christ Je - sus, God's



u - ni - ty may one day be re - stored: pray that all to - geth - er we'll spread the news that God is in our land: and we'll guard hu-man dig - ni - ty and save hu-man pride: Spir - it, who makes us all praise to the



we are Chris-tians by our love, And they'll know



love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights Priest at St. Brendan's on the South Side of Chicago in the 1900s was very interracial events. Finding nothing has been and needed something for his youth choir to sing at ecumenical, interracial events. Finding has been something for his youth choir to sing at ecumenical, interracial events. Finding has been something for his youth choir to sing at ecumenical, interracial events. nothing, he wrote this song in a single day. versiting community

Im and MUSIC: Peter Scholtes, 1966 And Music © 1966 F.E.L. Publications, assigned 1991 to The Lorenz Corp. THEY'LL KNOW WE ARE CHRISTIANS 7.6.7.6.8.6 with refrain